



APPLICATION FOR AUTHORIZATION TO CONSTRUCT A PROJECT WITHIN ISLANDS AND BEDS OF NAVIGABLE STREAMS AND WATERS

Office of the State Engineer
900 East Boulevard
Bismarck, ND 58505-0850

Permit No. _____

Project No. 1625

Date _____
Received Stamp _____
Location _____

SWC USE ONLY

I, the undersigned, do hereby submit the following information to the Office of the State Engineer as an application to construct a project that may impact islands and beds of navigable streams and waters of North Dakota under NDCC Chapter 61-33.

GENERAL INFORMATION:

This Application must include a map from an actual survey, aerial photo or topographic map and plot map (if a development). The size of the map shall be 8½ by 11 inches. The map shall have a north arrow and approximate scale. Indicate the existing or proposed work on the drawing. Plans and specifications must be submitted if project includes construction work.

- (1) Project will be located in the: _____ Water Resource District
- (2) Legal description to the nearest 40 acre tract: _____ ¼ _____ ¼ Section _____ Township _____ Range _____
- (3) Is this application for modification of an existing project Yes No If so, what year was project constructed: _____
By whom: _____
- (4) Proposed project involves water crossing, type _____ boat dock, boat ramp, water intake, dredge, volume _____ cu. yds. filling, volume _____ cu. yds. , type _____, other (explain) _____
- (5) Water body on which project will be located: _____
- (6) Purpose: _____
- (7) Project Description: _____

- (8) Contractor, if known: _____
- (9) Anticipated construction start date: _____ Completion date: _____

The filing of this application and its approval in no way relieves the applicant or riparian landowner from any responsibility or liability resulting from the construction, operation or failure of the project.

Riparian Land Owner or Organization Sponsor: (Print) _____

Applicant: (Print) _____

Address: _____

Phone: (H) _____

(W) _____

Signature: _____ Date Submitted: _____
(Riparian landowner or Organization Sponsoring the project)