

**STATE OF NORTH DAKOTA
APPLICATION FOR CHANGE IN USE**

NOTE: Use one application for each source of supply or separate development. Check all appropriate boxes and fill in each blank line. If the question is not applicable in your case, enter NA (not applicable). If more space is necessary, attach additional sheets.

(Please type or print in ink)

1. Name of Applicant _____
Mailing Address _____
City _____ State _____ Zip _____
Home Phone _____ Other Phone _____

2. Change category of use from _____
to _____.
(Use can only be changed to a higher priority use as specified in Section 61-04-6.1 NDCC)

3. Source of water supply _____ a tributary of _____
(stream name, etc. If a well, so indicate)

4. Permit No. _____ currently authorizes the use of _____ acre-feet at _____ cfs for _____
gpm
From the following point or points of diversion:
(1) _____ 1/4 _____ 1/4 of Section _____ Township _____ N, Range _____ W, _____ County
(2) _____ 1/4 _____ 1/4 of Section _____ Township _____ N, Range _____ W, _____ County
(3) _____ 1/4 _____ 1/4 of Section _____ Township _____ N, Range _____ W, _____ County

5. Permit holder requests authorization to change the use of _____ acre-feet from _____ use
to _____ use.

6. If change is to irrigation complete the following:
 - a. Method of irrigation: gravity _____; sprinkler _____ waterspreading _____
 - b. Project will involve new irrigated land: Yes _____ No _____
 - c. Project will involve supplemental water to existing irrigation: Yes _____ No _____
 - d. Description of land to be irrigated (show lot number where applicable):

SEC.	TWP.	RGE.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
TOTAL NUMBER OF ACRES TO BE IRRIGATED:																			

- 7. State law requires that cities, landowners and water permit holders within a one mile radius of the proposed point of diversion be advised of this application. A completed "Notice of Application" will be forwarded to you upon receipt of this application. Therefore, indicate the number of cities, landowners and water permit holders which you must notify: _____ .
- 8. THE APPLICANT CERTIFIES THAT THE STATEMENTS APPEARING HEREIN ARE TO THE BEST OF HIS/HER KNOWLEDGE TRUE AND CORRECT.

 (Signature) (Date)

 (Signature) (Date)

 (Signature) (Date)

Signature of applicant(s) must be exactly as in Item 1. If more than one applicant is shown, all must sign.

RETURN TO: **State Engineer**
State Office Building
900 East Boulevard
Bismarck, North Dakota 58505-0850