

## NOTIFICATION TO BREACH/REMOVE A DAM, DIKE, OR OTHER WATER CONTROL STRUCTURE NORTH DAKOTA DEPARTMENT OF WATER RESOURCES REGULATORY DIVISION

Mail To: Department of Water Resources 1200 Memorial Highway Bismarck, ND 58504-5262

SFN 61403 (2/2023)

Contact Info: (P) (701) 328-4956 (F) (701) 328-3696 www.dwr.nd.gov DEPARTMENT OF WATER RESOURCES USE ONLY

I, the undersigned, do hereby submit the following information to the Department of Water Resources as a filing of information to remove a water control structure.

| GENERAL INFORMATION  |   |       |     |                  |  |                |       |  |  |  |  |
|--|---|-------|-----|------------------|--|----------------|-------|--|--|--|--|
| This Notification should include a map from an actual survey, aerial photo or topographic map. The size of the map shall be 8½ by 11 inches. The map shall have a north arrow and approximate scale. |   |       |     |                  |  |                |       |  |  |  |  |
| Proposed Project Activity Is A   |   |       |     |                  |  | Structure Is A |       |  |  |  |  |
| Breach   |   |       |     |                  | Dam / Type Of Construction                                   |                |       |  |  |  |  |
| Removal  |   |       |     |                  | Dike   |                |       |  |  |  |  |
|  |   |       |     |                  |  | □ Other        |       |  |  |  |  |
| Does Structure Have A Construction Permit Associated With It   |   |       |     |                  | If Yes, What Is The Permit Number                            |                |       |  |  |  |  |
| If No, Provide The Following Information   |   |       |     |                  |  |                |       |  |  |  |  |
| Height (feet)  | et) Length (feet) Top Width (feet) Side |       |     | Side S           | Slopes/Upstream/Exterior:1 Side Slopes/Downstream/Interior:1 |                |       |  |  |  |  |
| For Dams: Surface Acres At Normal Operating Level (acres)  |   |       |     |                  | Volume At Normal Operating Level (acre-feet)                 |                |       |  |  |  |  |
| Does Structure Have A Water Use Permit Associated With It  |   |       |     |                  | If Yes, What Is The Permit Number                            |                |       |  |  |  |  |
| What Year Was Structure Constructed  |   |       |     |                  | By Whom  |                |       |  |  |  |  |
| Does The State Of North Dakota Hold An Easement For This Structure<br>Yes (If Yes, Please Provide A Copy)  |   |       |     |                  |  |                |       |  |  |  |  |
| Location   |   |       |     |                  |  |                |       |  |  |  |  |
| Location Description: Nearest Forty-Acre Tract 1/4 1/4   |   |       | 1/4 | Section Township |  |                | Range |  |  |  |  |
| Structure Is Located In Which Water Resource District  |   |       |     |                  |  |                |       |  |  |  |  |
| Waterway On Which Structure Is Located   |   |       |     |                  |  |                |       |  |  |  |  |
| A Tributary To   |   |       |     |                  |  |                |       |  |  |  |  |
| Breach/Removal Contractor, If Known  |   |       |     |                  |  |                |       |  |  |  |  |
| Anticipated Start Date   |   |       |     |                  | Anticipated Completion Date                                  |                |       |  |  |  |  |
| ADDITIONAL INFO  | RMATION, AND SIGI                       | NATUF | RE  |                  | 1  |                |       |  |  |  |  |
| Reason For Removing Structure  |   |       |     |                  |  |                |       |  |  |  |  |
|  |   |       |     |                  |  |                |       |  |  |  |  |
|  |   |       |     |                  |  |                |       |  |  |  |  |
|  |   |       |     |                  |  |                |       |  |  |  |  |
|  |   |       |     |                  |  |                |       |  |  |  |  |
|  |   |       |     |                  |  |                |       |  |  |  |  |

| Describe Method Of Breach/Removal  |              |                 |  |       |             |  |  |  |  |  |  |  |
|--|--------------|-----------------|--|-------|-------------|--|--|--|--|--|--|--|
|  |              |                 |  |       |             |  |  |  |  |  |  |  |
| Note: To be considered breached, a large enough section of the embankment should be removed so that the dam is no longer capable of storing water. The dam should be breached to the original streambed elevation. |              |                 |  |       |             |  |  |  |  |  |  |  |
| How And Where Is Embankment / Structural Material Disposed Of  |              |                 |  |       |             |  |  |  |  |  |  |  |
| Reservoir Sediment Is Being  |              |                 |  |       |             |  |  |  |  |  |  |  |
| How And Where Will It Be Disposed Of   |              |                 |  |       |             |  |  |  |  |  |  |  |
| How Will It Be Stabilized  |              |                 |  |       |             |  |  |  |  |  |  |  |
| Distance To Closest Downstream   | House (feet) | Building (feet) |  | eet)  | Road (feet) |  |  |  |  |  |  |  |
| Additional Information And Comments  |              |                 |  |       |             |  |  |  |  |  |  |  |
| The Filing Of This Notification In No Way Relieves The Applicant Or Landowner From Any Responsibility Or Liability Resulting From The Modification Of This Project.  |              |                 |  |       |             |  |  |  |  |  |  |  |
| Land Owner (Print)   |              |                 |  |       |             |  |  |  |  |  |  |  |
| Address  | City         |                 |  | State | ZIP Code    |  |  |  |  |  |  |  |
| Signature  |              | Date            |  |       |             |  |  |  |  |  |  |  |
|  |              |                 |  | С     |             |  |  |  |  |  |  |  |
| Structure Owner, If Not Land Owner   |              |                 |  |       |             |  |  |  |  |  |  |  |
| Address  | City         |                 |  | State | ZIP Code    |  |  |  |  |  |  |  |
| Signature  | Date         |                 |  |       |             |  |  |  |  |  |  |  |
|  |              |                 |  |       |             |  |  |  |  |  |  |  |
| Applicant/Sponsor  |              |                 |  |       |             |  |  |  |  |  |  |  |
| Address  | City         |                 |  | State | ZIP Code    |  |  |  |  |  |  |  |
| Signature  |              |                 |  | Date  |             |  |  |  |  |  |  |  |